**Judaism: Theology and Practices through Primary Sources**

**Exodus 1-2:10**

1 1-5These are the names of the Israelites who went to Egypt with Jacob, each bringing his family members:

Reuben, Simeon, Levi, and Judah,

Issachar, Zebulun, and Benjamin,

Dan and Naphtali, Gad and Asher.

Seventy persons in all generated by Jacob’s seed. Joseph was already in Egypt.

6-7Then Joseph died, and all his brothers—that whole generation. But the children of Israel kept on reproducing. They were very prolific—a population explosion in their own right—and the land was filled with them.

8-10A new king came to power in Egypt who didn’t know Joseph. He spoke to his people in alarm, “There are way too many of these Israelites for us to handle. We’ve got to do something: Let’s devise a plan to contain them, lest if there’s a war they should join our enemies, or just walk off and leave us.”

11-14So they organized them into work-gangs and put them to hard labor under gang-foremen. They built the storage cities Pithom and Rameses for Pharaoh. But the harder the Egyptians worked them the more children the Israelites had—children everywhere! The Egyptians got so they couldn’t stand the Israelites and treated them worse than ever, crushing them with slave labor. They made them miserable with hard labor—making bricks and mortar and back-breaking work in the fields. They piled on the work, crushing them under the cruel workload.

15-16The king of Egypt had a talk with the two Hebrew midwives; one was named Shiphrah and the other Puah. He said, “When you deliver the Hebrew women, look at the sex of the baby. If it’s a boy, kill him; if it’s a girl, let her live.”

17-18But the midwives had far too much respect for God and didn’t do what the king of Egypt ordered; they let the boy babies live. The king of Egypt called in the midwives. “Why didn’t you obey my orders? You’ve let those babies live!”

19The midwives answered Pharaoh, “The Hebrew women aren’t like the Egyptian women; they’re vigorous. Before the midwife can get there, they’ve already had the baby.”

20-21God was pleased with the midwives. The people continued to increase in number—a very strong people. And because the midwives honored God, God gave them families of their own.

22So Pharaoh issued a general order to all his people: “Every boy that is born, drown him in the Nile. But let the girls live.”

**Moses**

2 1-3A man from the family of Levi married a Levite woman. The woman became pregnant and had a son. She saw there was something special about him and hid him. She hid him for three months. When she couldn’t hide him any longer she got a little basket-boat made of papyrus, waterproofed it with tar and pitch, and placed the child in it. Then she set it afloat in the reeds at the edge of the Nile.

4-6The baby’s older sister found herself a vantage point a little way off and watched to see what would happen to him. Pharaoh’s daughter came down to the Nile to bathe; her maidens strolled on the bank. She saw the basket-boat floating in the reeds and sent her maid to get it. She opened it and saw the child—a baby crying! Her heart went out to him. She said, “This must be one of the Hebrew babies.”

7Then his sister was before her: “Do you want me to go and get a nursing mother from the Hebrews so she can nurse the baby for you?”

8Pharaoh’s daughter said, “Yes. Go.” The girl went and called the child’s mother.

9Pharaoh’s daughter told her, “Take this baby and nurse him for me. I’ll pay you.” The woman took the child and nursed him.

10After the child was weaned, she presented him to Pharaoh’s daughter who adopted him as her son. She named him Moses (Pulled-Out), saying, “I pulled him out of the water.”

**Exodus 3:1-22**

3 1-2Moses was shepherding the flock of Jethro, his father-in-law, the priest of Midian. He led the flock to the west end of the wilderness and came to the mountain of God, Horeb. The angel of God appeared to him in flames of fire blazing out of the middle of a bush. He looked. The bush was blazing away but it didn’t burn up.

3Moses said, “What’s going on here? I can’t believe this! Amazing! Why doesn’t the bush burn up?”

4God saw that he had stopped to look. God called to him from out of the bush, “Moses! Moses!”

He said, “Yes? I’m right here!”

5God said, “Don’t come any closer. Remove your sandals from your feet. You’re standing on holy ground.”

6Then he said, “I am the God of your father: The God of Abraham, the God of Isaac, the God of Jacob.”

Moses hid his face, afraid to look at God.

7-8God said, “I’ve taken a good, long look at the affliction of my people in Egypt. I’ve heard their cries for deliverance from their slave masters; I know all about their pain. And now I have come down to help them, pry them loose from the grip of Egypt, get them out of that country and bring them to a good land with wide-open spaces, a land lush with milk and honey, the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite.

9-10“The Israelite cry for help has come to me, and I’ve seen for myself how cruelly they’re being treated by the Egyptians. It’s time for you to go back: I’m sending you to Pharaoh to bring my people, the People of Israel, out of Egypt.”

11Moses answered God, “But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?”

12“I’ll be with you,” God said. “And this will be the proof that I am the one who sent you: When you have brought my people out of Egypt, you will worship God right here at this very mountain.”

13Then Moses said to God, “Suppose I go to the People of Israel and I tell them, ‘The God of your fathers sent me to you’; and they ask me, ‘What is his name?’ What do I tell them?”

14God said to Moses, “I-AM-WHO-I-AM. Tell the People of Israel, ‘I-AM sent me to you.’”

15God continued with Moses: “This is what you’re to say to the Israelites: ‘God, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob sent me to you.’ This has always been my name, and this is how I always will be known.

16-17“Now be on your way. Gather the leaders of Israel. Tell them, ‘God, the God of your fathers, the God of Abraham, Isaac, and Jacob, appeared to me, saying, “I’ve looked into what’s being done to you in Egypt, and I’ve determined to get you out of the affliction of Egypt and take you to the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite, a land brimming over with milk and honey.”’

18“Believe me, they will listen to you. Then you and the leaders of Israel will go to the king of Egypt and say to him: ‘God, the God of the Hebrews, has met with us. Let us take a three-day journey into the wilderness where we will worship God—*our* God.’

19-22“I know that the king of Egypt won’t let you go unless forced to, so I’ll intervene and hit Egypt where it hurts—oh, my miracles will send them reeling!—after which they’ll be glad to send you off. I’ll see to it that this people get a hearty send-off by the Egyptians—when you leave, you won’t leave empty-handed! Each woman will ask her neighbor and any guests in her house for objects of silver and gold, for jewelry and extra clothes; you’ll put them on your sons and daughters. Oh, you’ll clean the Egyptians out!”

**Exodus 8-14:31**

8 1-4God said to Moses, “Go to Pharaoh and tell him, ‘God’s Message: Release my people so they can worship me. If you refuse to release them, I’m warning you, I’ll hit the whole country with frogs. The Nile will swarm with frogs—they’ll come up into your houses, into your bedrooms and into your beds, into your servants’ quarters, among the people, into your ovens and pots and pans. They’ll be all over you, all over everyone—frogs everywhere, on and in everything!’”

5God said to Moses, “Tell Aaron, ‘Wave your staff over the rivers and canals and ponds. Bring up frogs on the land of Egypt.’”

6Aaron stretched his staff over the waters of Egypt and a mob of frogs came up and covered the country.

7But again the magicians did the same thing using their incantations—they also produced frogs in Egypt.

8Pharaoh called in Moses and Aaron and said, “Pray to God to rid us of these frogs. I’ll release the people so that they can make their sacrifices and worship God.”

9Moses said to Pharaoh, “Certainly. Set the time. When do you want the frogs out of here, away from your servants and people and out of your houses? You’ll be rid of frogs except for those in the Nile.”

10-11“Make it tomorrow.”

Moses said, “Tomorrow it is—so you’ll realize that there is no God like our God. The frogs will be gone. You and your houses and your servants and your people, free of frogs. The only frogs left will be the ones in the Nile.”

12-14Moses and Aaron left Pharaoh, and Moses prayed to God about the frogs he had brought on Pharaoh. God responded to Moses’ prayer: The frogs died off—houses, courtyards, fields, all free of frogs. They piled the frogs in heaps. The country reeked of dead frogs.

15But when Pharaoh saw that he had some breathing room, he got stubborn again and wouldn’t listen to Moses and Aaron. Just as God had said.

16God said to Moses, “Tell Aaron, ‘Take your staff and strike the dust. The dust will turn into gnats all over Egypt.’”

17He did it. Aaron grabbed his staff and struck the dust of the Earth; it turned into gnats, gnats all over people and animals. All the dust of the Earth turned into gnats, gnats everywhere in Egypt.

18The magicians tried to produce gnats with their incantations but this time they couldn’t do it. There were gnats everywhere, all over people and animals.

19The magicians said to Pharaoh, “This is God’s doing.” But Pharaoh was stubborn and wouldn’t listen. Just as God had said.

20-23God said to Moses, “Get up early in the morning and confront Pharaoh as he goes down to the water. Tell him, ‘God’s Message: Release my people so they can worship me. If you don’t release my people, I’ll release swarms of flies on you, your servants, your people, and your homes. The houses of the Egyptians and even the ground under their feet will be thick with flies. But when it happens, I’ll set Goshen where my people live aside as a sanctuary—no flies in Goshen. That will show you that I am God in this land. I’ll make a sharp distinction between your people and mine. This sign will occur tomorrow.’”

24And God did just that. Thick swarms of flies in Pharaoh’s palace and the houses of his servants. All over Egypt, the country ruined by flies.

25Pharaoh called in Moses and Aaron and said, “Go ahead. Sacrifice to your God—but do it here in this country.”

26-27Moses said, “That would not be wise. What we sacrifice to our God would give great offense to Egyptians. If we openly sacrifice what is so deeply offensive to Egyptians, they’ll kill us. Let us go three days’ journey into the wilderness and sacrifice to our God, just as he instructed us.”

28Pharaoh said, “All right. I’ll release you to go and sacrifice to your God in the wilderness. Only don’t go too far. Now pray for me.”

29Moses said, “As soon as I leave here, I will pray to God that tomorrow the flies will leave Pharaoh, his servants, and his people. But don’t play games with us and change your mind about releasing us to sacrifice to God.”

30-32Moses left Pharaoh and prayed to God. God did what Moses asked. He got rid of the flies from Pharaoh and his servants and his people. There wasn’t a fly left. But Pharaoh became stubborn once again and wouldn’t release the people.

9 1-4God said to Moses, “Go to Pharaoh and tell him, ‘God, the God of the Hebrews, says: Release my people so they can worship me. If you refuse to release them and continue to hold on to them, I’m giving you fair warning: God will come down hard on your livestock out in the fields—horses, donkeys, camels, cattle, sheep—striking them with a severe disease. God will draw a sharp line between the livestock of Israel and the livestock of Egypt. Not one animal that belongs to the Israelites will die.’”

5Then God set the time: “Tomorrow God will do this thing.”

6-7And the next day God did it. All the livestock of Egypt died, but not one animal of the Israelites died. Pharaoh sent men to find out what had happened and there it was: none of the livestock of the Israelites had died—not one death. But Pharaoh stayed stubborn. He wouldn’t release the people.

8-11God said to Moses and Aaron, “Take fistfuls of soot from a furnace and have Moses throw it into the air right before Pharaoh’s eyes; it will become a film of fine dust all over Egypt and cause sores, an eruption of boils on people and animals throughout Egypt.” So they took soot from a furnace, stood in front of Pharaoh, and threw it up into the air. It caused boils to erupt on people and animals. The magicians weren’t able to compete with Moses this time because of the boils—they were covered with boils just like everyone else in Egypt.

12God hardened Pharaoh in his stubbornness. He wouldn’t listen, just as God had said to Moses.

13-19God said to Moses, “Get up early in the morning and confront Pharaoh. Tell him, ‘God, the God of the Hebrews, says: Release my people so they can worship me. This time I am going to strike you and your servants and your people with the full force of my power so you’ll get it into your head that there’s no one like me anywhere in all the Earth. You know that by now I could have struck you and your people with deadly disease and there would be nothing left of you, not a trace. But for one reason only I’ve kept you on your feet: To make you recognize my power so that my reputation spreads in all the Earth. You are still building yourself up at my people’s expense. You are not letting them go. So here’s what’s going to happen: At this time tomorrow I’m sending a terrific hailstorm—there’s never been a storm like this in Egypt from the day of its founding until now. So get your livestock under roof—everything exposed in the open fields, people and animals, will die when the hail comes down.’”

20-21All of Pharaoh’s servants who had respect for God’s word got their workers and animals under cover as fast as they could, but those who didn’t take God’s word seriously left their workers and animals out in the field.

22God said to Moses: “Stretch your hands to the skies. Signal the hail to fall all over Egypt on people and animals and crops exposed in the fields of Egypt.”

23-26Moses lifted his staff to the skies and God sent peals of thunder and hail shot through with lightning strikes. God rained hail down on the land of Egypt. The hail came, hail and lightning—a fierce hailstorm. There had been nothing like it in Egypt in its entire history. The hail hit hard all over Egypt. Everything exposed out in the fields, people and animals and crops, was smashed. Even the trees in the fields were shattered. Except for Goshen where the Israelites lived; there was no hail in Goshen.

27-28Pharaoh summoned Moses and Aaron. He said, “I’ve sinned for sure this time—God is in the right and I and my people are in the wrong. Pray to God. We’ve had enough of God’s thunder and hail. I’ll let you go. The sooner you’re out of here the better.”

29-30Moses said, “As soon as I’m out of the city, I’ll stretch out my arms to God. The thunder will stop and the hail end so you’ll know that the land is God’s land. Still, I know that you and your servants have no respect for God.”

31-32(The flax and the barley were ruined, for they were just ripening, but the wheat and spelt weren’t hurt—they ripen later.)

33Moses left Pharaoh and the city and stretched out his arms to God. The thunder and hail stopped; the storm cleared.

34-35But when Pharaoh saw that the rain and hail and thunder had stopped, he kept right on sinning, stubborn as ever, both he and his servants. Pharaoh’s heart turned rock-hard. He refused to release the Israelites, as God had ordered through Moses.

10 1-2God said to Moses: “Go to Pharaoh. I’ve made him stubborn, him and his servants, so that I can force him to look at these signs and so you’ll be able to tell your children and grandchildren how I toyed with the Egyptians, like a cat with a mouse; you’ll tell them the stories of the signs that I brought down on them, so that you’ll all know that I am God.”

3-6Moses and Aaron went to Pharaoh and said to him, “God, the God of the Hebrews, says, ‘How long are you going to refuse to knuckle under? Release my people so that they can worship me. If you refuse to release my people, watch out; tomorrow I’m bringing locusts into your country. They’ll cover every square inch of ground; no one will be able to see the ground. They’ll devour everything left over from the hailstorm, even the saplings out in the fields—they’ll clear-cut the trees. And they’ll invade your houses, filling the houses of your servants, filling every house in Egypt. Nobody will have ever seen anything like this, from the time your ancestors first set foot on this soil until today.’”

Then he turned on his heel and left Pharaoh.

7Pharaoh’s servants said to him, “How long are you going to let this man harass us? Let these people go and worship their God. Can’t you see that Egypt is on its last legs?”

8So Moses and Aaron were brought back to Pharaoh. He said to them, “Go ahead then. Go worship your God. But just who exactly is going with you?”

9Moses said, “We’re taking young and old, sons and daughters, flocks and herds—this is our worship-celebration of God.”

10-11He said, “I’d sooner send you off with God’s blessings than let you go with your children. Look, you’re up to no good—it’s written all over your faces. Nothing doing. Just the men are going—go ahead and worship God. That’s what you want so badly.” And they were thrown out of Pharaoh’s presence.

12God said to Moses: “Stretch your hand over Egypt and signal the locusts to cover the land of Egypt, devouring every blade of grass in the country, everything that the hail didn’t get.”

13Moses stretched out his staff over the land of Egypt. God let loose an east wind. It blew that day and night. By morning the east wind had brought in the locusts.

14-15The locusts covered the country of Egypt, settling over every square inch of Egypt; the place was thick with locusts. There never was an invasion of locusts like it in the past, and never will be again. The ground was completely covered, black with locusts. They ate everything, every blade of grass, every piece of fruit, anything that the hail didn’t get. Nothing left but bare trees and bare fields—not a sign of green in the whole land of Egypt.

16-17Pharaoh had Moses and Aaron back in no time. He said, “I’ve sinned against your God and against you. Overlook my sin one more time. Pray to your God to get me out of this—get death out of here!”

18-19Moses left Pharaoh and prayed to God. God reversed the wind—a powerful west wind took the locusts and dumped them into the Red Sea. There wasn’t a single locust left in the whole country of Egypt.

20But God made Pharaoh stubborn as ever. He still didn’t release the Israelites.

21God said to Moses: “Stretch your hand to the skies. Let darkness descend on the land of Egypt—a darkness so dark you can touch it.”

22-23Moses stretched out his hand to the skies. Thick darkness descended on the land of Egypt for three days. Nobody could see anybody. For three days no one could so much as move. Except for the Israelites: they had light where they were living.

24Pharaoh called in Moses: “Go and worship God. Leave your flocks and herds behind. But go ahead and take your children.”

25-26But Moses said, “You have to let us take our sacrificial animals and offerings with us so we can sacrifice them in worship to our God. Our livestock has to go with us with not a hoof left behind; they are part of the worship of our God. And we don’t know just what will be needed until we get there.”

27But God kept Pharaoh stubborn as ever. He wouldn’t agree to release them.

28Pharaoh said to Moses: “Get out of my sight! And watch your step. I don’t want to ever see you again. If I lay eyes on you again, you’re dead.”

29Moses said, “Have it your way. You won’t see my face again.”

11 God said to Moses: “I’m going to hit Pharaoh and Egypt one final time, and then he’ll let you go. When he releases you, that will be the end of Egypt for you; he won’t be able to get rid of you fast enough.

2-3“So here’s what you do. Tell the people to ask, each man from his neighbor and each woman from her neighbor, for things made of silver and gold.” God saw to it that the Egyptians liked the people. Also, Moses was greatly admired by the Egyptians, a respected public figure among both Pharaoh’s servants and the people at large.

4-7Then Moses confronted Pharaoh: “God’s Message: ‘At midnight I will go through Egypt and every firstborn child in Egypt will die, from the firstborn of Pharaoh, who sits on his throne, to the firstborn of the slave girl working at her hand mill. Also the firstborn of animals. Widespread wailing will erupt all over the country, lament such as has never been and never will be again. But against the Israelites—man, woman, or animal—there won’t be so much as a dog’s bark, so that you’ll know that God makes a clear distinction between Egypt and Israel.’

8“Then all these servants of yours will go to their knees, begging me to leave, ‘Leave! You and all the people who follow you!’ And I will most certainly leave.”

Moses, seething with anger, left Pharaoh.

9God said to Moses, “Pharaoh’s not going to listen to a thing you say so that the signs of my presence and work are going to multiply in the land of Egypt.”

10Moses and Aaron had performed all these signs in Pharaoh’s presence, but God turned Pharaoh more stubborn than ever—yet again he refused to release the Israelites from his land.

12 1-10God said to Moses and Aaron while still in Egypt, “This month is to be the first month of the year for you. Address the whole community of Israel; tell them that on the tenth of this month each man is to take a lamb for his family, one lamb to a house. If the family is too small for a lamb, then share it with a close neighbor, depending on the number of persons involved. Be mindful of how much each person will eat. Your lamb must be a healthy male, one year old; you can select it from either the sheep or the goats. Keep it penned until the fourteenth day of this month and then slaughter it—the entire community of Israel will do this—at dusk. Then take some of the blood and smear it on the two doorposts and the lintel of the houses in which you will eat it. You are to eat the meat, roasted in the fire, that night, along with bread, made without yeast, and bitter herbs. Don’t eat any of it raw or boiled in water; make sure it’s roasted—the whole animal, head, legs, and innards. Don’t leave any of it until morning; if there are leftovers, burn them in the fire.

11“And here is how you are to eat it: Be fully dressed with your sandals on and your stick in your hand. Eat in a hurry; it’s the Passover to God.

12-13“I will go through the land of Egypt on this night and strike down every firstborn in the land of Egypt, whether human or animal, and bring judgment on all the gods of Egypt. I am God. The blood will serve as a sign on the houses where you live. When I see the blood I will pass over you—no disaster will touch you when I strike the land of Egypt.

14-16“This will be a memorial day for you; you will celebrate it as a festival to God down through the generations, a fixed festival celebration to be observed always. You will eat unraised bread (matzoth) for seven days: On the first day get rid of all yeast from your houses—anyone who eats anything with yeast from the first day to the seventh day will be cut off from Israel. The first and the seventh days are set aside as holy; do no work on those days. Only what you have to do for meals; each person can do that.

17-20“Keep the Festival of Unraised Bread! This marks the exact day I brought you out in force from the land of Egypt. Honor the day down through your generations, a fixed festival to be observed always. In the first month, beginning on the fourteenth day at evening until the twenty-first day at evening, you are to eat unraised bread. For those seven days not a trace of yeast is to be found in your houses. Anyone, whether a visitor or a native of the land, who eats anything raised shall be cut off from the community of Israel. Don’t eat anything raised. Only matzoth.”

21-23Moses assembled all the elders of Israel. He said, “Select a lamb for your families and slaughter the Passover lamb. Take a bunch of hyssop and dip it in the bowl of blood and smear it on the lintel and on the two doorposts. No one is to leave the house until morning. God will pass through to strike Egypt down. When he sees the blood on the lintel and the two doorposts, God will pass over the doorway; he won’t let the destroyer enter your house to strike you down with ruin.

24-27“Keep this word. It’s the law for you and your children, forever. When you enter the land which God will give you as he promised, keep doing this. And when your children say to you, ‘Why are we doing this?’ tell them: ‘It’s the Passover-sacrifice to God who passed over the homes of the Israelites in Egypt when he hit Egypt with death but rescued us.’”

The people bowed and worshiped.

28The Israelites then went and did what God had commanded Moses and Aaron. They did it all.

29At midnight God struck every firstborn in the land of Egypt, from the firstborn of Pharaoh, who sits on his throne, right down to the firstborn of the prisoner locked up in jail. Also the firstborn of the animals.

30Pharaoh got up that night, he and all his servants and everyone else in Egypt—what wild wailing and lament in Egypt! There wasn’t a house in which someone wasn’t dead.

31-32Pharaoh called in Moses and Aaron that very night and said, “Get out of here and be done with you—you and your Israelites! Go worship God on your own terms. And yes, take your sheep and cattle as you’ve insisted, but go. And bless me.”

33The Egyptians couldn’t wait to get rid of them; they pushed them to hurry up, saying, “We’re all as good as dead.”

34-36The people grabbed their bread dough before it had risen, bundled their bread bowls in their cloaks and threw them over their shoulders. The Israelites had already done what Moses had told them; they had asked the Egyptians for silver and gold things and clothing. God saw to it that the Egyptians liked the people and so readily gave them what they asked for. Oh yes! They picked those Egyptians clean.

37-39The Israelites moved on from Rameses to Succoth, about 600,000 on foot, besides their dependents. There was also a crowd of riffraff tagging along, not to mention the large flocks and herds of livestock. They baked unraised cakes with the bread dough they had brought out of Egypt; it hadn’t raised—they’d been rushed out of Egypt and hadn’t time to fix food for the journey.

40-42The Israelites had lived in Egypt 430 years. At the end of the 430 years, to the very day, God’s entire army left Egypt. God kept watch all night, watching over the Israelites as he brought them out of Egypt. Because God kept watch, all Israel for all generations will honor God by keeping watch this night—a watchnight.

43-47God said to Moses and Aaron, “These are the rules for the Passover:

No foreigners are to eat it.

Any slave, if he’s paid for and circumcised, can eat it.

No casual visitor or hired hand can eat it.

Eat it in one house—don’t take the meat outside the house.

Don’t break any of the bones.

The whole community of Israel is to be included in the meal.

48“If an immigrant is staying with you and wants to keep the Passover to God, every male in his family must be circumcised, then he can participate in the Meal—he will then be treated as a native son. But no uncircumcised person can eat it.

49“The same law applies both to the native and the immigrant who is staying with you.”

50-51All the Israelites did exactly as God commanded Moses and Aaron. That very day God brought the Israelites out of the land of Egypt, tribe by tribe.

13 1-2God spoke to Moses, saying, “Consecrate every firstborn to me— the first one to come from the womb among the Israelites, whether person or animal, is mine.”

3Moses said to the people, “Always remember this day. This is the day when you came out of Egypt from a house of slavery. God brought you out of here with a powerful hand. Don’t eat any raised bread.

4-5“You are leaving in the spring month of Abib. When God brings you into the land of the Canaanite, the Hittite, the Amorite, the Hivite, and the Jebusite, which he promised to your fathers to give you, a land lavish with milk and honey, you are to observe this service during this month:

6“You are to eat unraised bread for seven days; on the seventh day there is a festival celebration to God.

7“Only unraised bread is to be eaten for seven days. There is not to be a trace of anything fermented—no yeast anywhere.

8“Tell your child on that day: ‘This is because of what God did for me when I came out of Egypt.’

9-10“The day of observance will be like a sign on your hand, a memorial between your eyes, and the teaching of God in your mouth. It was with a powerful hand that God brought you out of Egypt. Follow these instructions at the set time, year after year after year.

11-13“When God brings you into the land of the Canaanites, as he promised you and your fathers, and turns it over to you, you are to set aside the first birth out of every womb to God. Every first birth from your livestock belongs to God. You can redeem every first birth of a donkey if you want to by substituting a lamb; if you decide not to redeem it, you must break its neck.

13-16“Redeem every firstborn child among your sons. When the time comes and your son asks you, ‘What does this mean?’ you tell him, ‘God brought us out of Egypt, out of a house of slavery, with a powerful hand. When Pharaoh stubbornly refused to let us go, God killed every firstborn in Egypt, the firstborn of both humans and animals. That’s why I make a sacrifice for every first male birth from the womb to God and redeem every firstborn son.’ The observance functions like a sign on your hands or a symbol on the middle of your forehead: God brought us out of Egypt with a powerful hand.”

17It so happened that after Pharaoh released the people, God didn’t lead them by the road through the land of the Philistines, which was the shortest route, for God thought, “If the people encounter war, they’ll change their minds and go back to Egypt.”

18So God led the people on the wilderness road, looping around to the Red Sea. The Israelites left Egypt in military formation.

19Moses took the bones of Joseph with him, for Joseph had made the Israelites solemnly swear to do it, saying, “God will surely hold you accountable, so make sure you bring my bones from here with you.”

20-22They moved on from Succoth and then camped at Etham at the edge of the wilderness. God went ahead of them in a Pillar of Cloud during the day to guide them on the way, and at night in a Pillar of Fire to give them light; thus they could travel both day and night. The Pillar of Cloud by day and the Pillar of Fire by night never left the people.

14 1-2God spoke to Moses: “Tell the Israelites to turn around and make camp at Pi Hahiroth, between Migdol and the sea. Camp on the shore of the sea opposite Baal Zephon.

3-4“Pharaoh will think, ‘The Israelites are lost; they’re confused. The wilderness has closed in on them.’ Then I’ll make Pharaoh’s heart stubborn again and he’ll chase after them. And I’ll use Pharaoh and his army to put my Glory on display. Then the Egyptians will realize that I am God.”

And that’s what happened.

5-7When the king of Egypt was told that the people were gone, he and his servants changed their minds. They said, “What have we done, letting Israel, our slave labor, go free?” So he had his chariots harnessed up and got his army together. He took six hundred of his best chariots, with the rest of the Egyptian chariots and their drivers coming along.

8-9God made Pharaoh king of Egypt stubborn, determined to chase the Israelites as they walked out on him without even looking back. The Egyptians gave chase and caught up with them where they had made camp by the sea—all Pharaoh’s horse-drawn chariots and their riders, all his foot soldiers there at Pi Hahiroth opposite Baal Zephon.

10-12As Pharaoh approached, the Israelites looked up and saw them—Egyptians! Coming at them!

They were totally afraid. They cried out in terror to God. They told Moses, “Weren’t the cemeteries large enough in Egypt so that you had to take us out here in the wilderness to die? What have you done to us, taking us out of Egypt? Back in Egypt didn’t we tell you this would happen? Didn’t we tell you, ‘Leave us alone here in Egypt—we’re better off as slaves in Egypt than as corpses in the wilderness.’”

13Moses spoke to the people: “Don’t be afraid. Stand firm and watch God do his work of salvation for you today. Take a good look at the Egyptians today for you’re never going to see them again.

14God will fight the battle for you.
    And you? You keep your mouths shut!”

15-16God said to Moses: “Why cry out to me? Speak to the Israelites. Order them to get moving. Hold your staff high and stretch your hand out over the sea: Split the sea! The Israelites will walk through the sea on dry ground.

17-18“Meanwhile I’ll make sure the Egyptians keep up their stubborn chase—I’ll use Pharaoh and his entire army, his chariots and horsemen, to put my Glory on display so that the Egyptians will realize that I am God.”

19-20The angel of God that had been leading the camp of Israel now shifted and got behind them. And the Pillar of Cloud that had been in front also shifted to the rear. The Cloud was now between the camp of Egypt and the camp of Israel. The Cloud enshrouded one camp in darkness and flooded the other with light. The two camps didn’t come near each other all night.

21Then Moses stretched out his hand over the sea and God, with a terrific east wind all night long, made the sea go back. He made the sea dry ground. The seawaters split.

22-25The Israelites walked through the sea on dry ground with the waters a wall to the right and to the left. The Egyptians came after them in full pursuit, every horse and chariot and driver of Pharaoh racing into the middle of the sea. It was now the morning watch. God looked down from the Pillar of Fire and Cloud on the Egyptian army and threw them into a panic. He clogged the wheels of their chariots; they were stuck in the mud.

The Egyptians said, “Run from Israel! God is fighting on their side and against Egypt!”

26God said to Moses, “Stretch out your hand over the sea and the waters will come back over the Egyptians, over their chariots, over their horsemen.”

27-28Moses stretched his hand out over the sea: As the day broke and the Egyptians were running, the sea returned to its place as before. God dumped the Egyptians in the middle of the sea. The waters returned, drowning the chariots and riders of Pharaoh’s army that had chased after Israel into the sea. Not one of them survived.

29-31But the Israelites walked right through the middle of the sea on dry ground, the waters forming a wall to the right and to the left. God delivered Israel that day from the oppression of the Egyptians. And Israel looked at the Egyptian dead, washed up on the shore of the sea, and realized the tremendous power that God brought against the Egyptians. The people were in reverent awe before God and trusted in God and his servant Moses.

**Exodus 20-23:19**

20 1-2God spoke all these words:

I am God, your God,
    who brought you out of the land of Egypt,
    out of a life of slavery.

3No other gods, only me.

4-6No carved gods of any size, shape, or form of anything whatever, whether of things that fly or walk or swim. Don’t bow down to them and don’t serve them because *I* am God, your God, and I’m a most jealous God, punishing the children for any sins their parents pass on to them to the third, and yes, even to the fourth generation of those who hate me. But I’m unswervingly loyal to the thousands who love me and keep my commandments.

7No using the name of God, your God, in curses or silly banter; God won’t put up with the irreverent use of his name.

8-11Observe the Sabbath day, to keep it holy. Work six days and do everything you need to do. But the seventh day is a Sabbath to God, your God. Don’t do any work—not you, nor your son, nor your daughter, nor your servant, nor your maid, nor your animals, not even the foreign guest visiting in your town. For in six days God made Heaven, Earth, and sea, and everything in them; he rested on the seventh day. Therefore God blessed the Sabbath day; he set it apart as a holy day.

12Honor your father and mother so that you’ll live a long time in the land that God, your God, is giving you.

13No murder.

14No adultery.

15No stealing.

16No lies about your neighbor.

17No lusting after your neighbor’s house—or wife or servant or maid or ox or donkey. Don’t set your heart on anything that is your neighbor’s.

18-19All the people, experiencing the thunder and lightning, the trumpet blast and the smoking mountain, were afraid—they pulled back and stood at a distance. They said to Moses, “You speak to us and we’ll listen, but don’t have God speak to us or we’ll die.”

20Moses spoke to the people: “Don’t be afraid. God has come to test you and instill a deep and reverent awe within you so that you won’t sin.”

21The people kept their distance while Moses approached the thick cloud where God was.

22-26God said to Moses, “Give this Message to the People of Israel: ‘You’ve experienced firsthand how I spoke with you from Heaven. Don’t make gods of silver and gods of gold and then set them alongside me. Make me an earthen Altar. Sacrifice your Whole-Burnt-Offerings, your Peace-Offerings, your sheep, and your cattle on it. Every place where I cause my name to be honored in your worship, I’ll be there myself and bless you. If you use stones to make my Altar, don’t use dressed stones. If you use a chisel on the stones you’ll profane the Altar. Don’t use steps to climb to my Altar because that will expose your nakedness.’”

21 “These are the laws that you are to place before them:

2-6“When you buy a Hebrew slave, he will serve six years. The

seventh year he goes free, for nothing. If he came in single he leaves single. If he came in married he leaves with his wife. If the master gives him a wife and she gave him sons and daughters, the wife and children stay with the master and he leaves by himself. But suppose the slave should say, ‘I love my master and my wife and children—I don’t want my freedom,’ then his master is to bring him before God and to a door or doorpost and pierce his ear with an awl, a sign that he is a slave for life.

7-11“When a man sells his daughter to be a handmaid, she doesn’t go free after six years like the men. If she doesn’t please her master, her family must buy her back; her master doesn’t have the right to sell her to foreigners since he broke his word to her. If he turns her over to his son, he has to treat her like a daughter. If he marries another woman, she retains all her full rights to meals, clothing, and marital relations. If he won’t do any of these three things for her, she goes free, for nothing.

12-14“If someone hits another and death results, the penalty is death. But if there was no intent to kill—if it was an accident, an ‘act of God’—I’ll set aside a place to which the killer can flee for refuge. But if the murder was premeditated, cunningly plotted, then drag the killer away, even if it’s from my Altar, to be put to death.

15“If someone hits father or mother, the penalty is death.

16“If someone kidnaps a person, the penalty is death, regardless of whether the person has been sold or is still held in possession.

17“If someone curses father or mother, the penalty is death.

18-19“If a quarrel breaks out and one hits the other with a rock or a fist and the injured one doesn’t die but is confined to bed and then later gets better and can get about on a crutch, the one who hit him is in the clear, except to pay for the loss of time and make sure of complete recovery.

20-21“If a slave owner hits a slave, male or female, with a stick and the slave dies on the spot, the slave must be avenged. But if the slave survives a day or two, he’s not to be avenged—the slave is the owner’s property.

22-25“When there’s a fight and in the fight a pregnant woman is hit so that she miscarries but is not otherwise hurt, the one responsible has to pay whatever the husband demands in compensation. But if there is further damage, then you must give life for life—eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise.

26-27“If a slave owner hits the eye of a slave or handmaid and ruins it, the owner must let the slave go free because of the eye. If the owner knocks out the tooth of the male or female slave, the slave must be released and go free because of the tooth.

28-32“If an ox gores a man or a woman to death, the ox must be stoned. The meat cannot be eaten but the owner of the ox is in the clear. But if the ox has a history of goring and the owner knew it and did nothing to guard against it, then if the ox kills a man or a woman, the ox is to be stoned and the owner given the death penalty. If a ransom is agreed upon instead of death, he must pay it in full as a redemption for his life. If a son or daughter is gored, the same judgment holds. If it is a slave or a handmaid the ox gores, thirty shekels of silver is to be paid to the owner and the ox stoned.

33-34“If someone uncovers a cistern or digs a pit and leaves it open and an ox or donkey falls into it, the owner of the pit must pay whatever the animal is worth to its owner but can keep the dead animal.

35-36“If someone’s ox injures a neighbor’s ox and the ox dies, they must sell the live ox and split the price; they must also split the dead animal. But if the ox had a history of goring and the owner knew it and did nothing to guard against it, the owner must pay an ox for an ox but can keep the dead animal.”

22 1-3“If someone steals an ox or a lamb and slaughters or sells it, the thief must pay five cattle in place of the ox and four sheep in place of the lamb. If the thief is caught while breaking in and is hit hard and dies, there is no bloodguilt. But if it happens after daybreak, there is bloodguilt.

3-4“A thief must make full restitution for what is stolen. The thief who is unable to pay is to be sold for his thieving. If caught red-handed with the stolen goods, and the ox or donkey or lamb is still alive, the thief pays double.

5“If someone grazes livestock in a field or vineyard but lets them loose so they graze in someone else’s field, restitution must be made from the best of the owner’s field or vineyard.

6“If fire breaks out and spreads to the brush so that the sheaves of grain or the standing grain or even the whole field is burned up, whoever started the fire must pay for the damages.

7-8“If someone gives a neighbor money or things for safekeeping and they are stolen from the neighbor’s house, the thief, if caught, must pay back double. If the thief is not caught, the owner must be brought before God to determine whether the owner was the one who took the neighbor’s goods.

9“In all cases of stolen goods, whether oxen, donkeys, sheep, clothing, anything in fact missing of which someone says, ‘That’s mine,’ both parties must come before the judges. The one the judges pronounce guilty must pay double to the other.

10-13“If someone gives a donkey or ox or lamb or any kind of animal to another for safekeeping and it dies or is injured or lost and there is no witness, an oath before God must be made between them to decide whether one has laid hands on the property of the other. The owner must accept this and no damages are assessed. But if it turns out it was stolen, the owner must be compensated. If it has been torn by wild beasts, the torn animal must be brought in as evidence; no damages have to be paid.

14-15“If someone borrows an animal from a neighbor and it gets injured or dies while the owner is not present, he must pay for it. But if the owner was with it, he doesn’t have to pay. If the animal was hired, the payment covers the loss.

16-17“If a man seduces a virgin who is not engaged to be married and sleeps with her, he must pay the marriage price and marry her. If her father absolutely refuses to give her away, the man must still pay the marriage price for virgins.

18“Don’t let a sorceress live.

19“Anyone who has sex with an animal gets the death penalty.

20“Anyone who sacrifices to a god other than God alone must be put to death.

21“Don’t abuse or take advantage of strangers; you, remember, were once strangers in Egypt.

22-24“Don’t mistreat widows or orphans. If you do and they cry out to me, you can be sure I’ll take them most seriously; I’ll show my anger and come raging among you with the sword, and your wives will end up widows and your children orphans.

25“If you lend money to my people, to any of the down-and-out among you, don’t come down hard on them and gouge them with interest.

26-27“If you take your neighbor’s coat as security, give it back before nightfall; it may be your neighbor’s only covering—what else does the person have to sleep in? And if I hear the neighbor crying out from the cold, I’ll step in—I’m compassionate.

28“Don’t curse God; and don’t damn your leaders.

29-30“Don’t be stingy as your wine vats fill up.

“Dedicate your firstborn sons to me. The same with your cattle and sheep—they are to stay for seven days with their mother, then give them to me.

31“Be holy for my sake.

“Don’t eat mutilated flesh you find in the fields; throw it to the dogs.”

23 1-3“Don’t pass on malicious gossip.

“Don’t link up with a wicked person and give corrupt testimony. Don’t go along with the crowd in doing evil and don’t fudge your testimony in a case just to please the crowd. And just because someone is poor, don’t show favoritism in a dispute.

4-5“If you find your enemy’s ox or donkey loose, take it back to him. If you see the donkey of someone who hates you lying helpless under its load, don’t walk off and leave it. Help it up.

6“When there is a dispute concerning your poor, don’t tamper with the justice due them.

7“Stay clear of false accusations. Don’t contribute to the death of innocent and good people. I don’t let the wicked off the hook.

8“Don’t take bribes. Bribes blind perfectly good eyes and twist the speech of good people.

9“Don’t take advantage of a stranger. You know what it’s like to be a stranger; you were strangers in Egypt.

10-11“Sow your land for six years and gather in its crops, but in the seventh year leave it alone and give it a rest so that your poor may eat from it. What they leave, let the wildlife have. Do the same with your vineyards and olive groves.

12“Work for six days and rest the seventh so your ox and donkey may rest and your servant and migrant workers may have time to get their needed rest.

13“Listen carefully to everything I tell you. Don’t pay attention to other gods—don’t so much as mention their names.

14“Three times a year you are to hold a festival for me.

15“Hold the spring Festival of Unraised Bread when you eat unraised bread for seven days at the time set for the month of Abib, as I commanded you. That was the month you came out of Egypt. No one should show up before me empty-handed.

16“Hold the summer Festival of Harvest when you bring in the firstfruits of all your work in the fields.

“Hold the autumn Festival of Ingathering at the end of the season when you bring in the year’s crops.

17“Three times a year all your males are to appear before the Master, God.

18“Don’t offer the blood of a sacrifice to me with anything that has yeast in it.

“Don’t leave the fat from my festival offering out overnight.

19“Bring the choice first produce of the year to the house of your God.

“Don’t boil a kid in its mother’s milk.

**Leviticus 19**

19 1-2God spoke to Moses: “Speak to the congregation of Israel. Tell them, Be holy because I, God, your God, am holy.

3“Every one of you must respect his mother and father.

“Keep my Sabbaths. I am God, your God.

4“Don’t take up with no-god idols. Don’t make gods of cast metal. I am God, your God.

5-8“When you sacrifice a Peace-Offering to God, do it as you’ve been taught so it is acceptable. Eat it on the day you sacrifice it and the day following. Whatever is left until the third day is to be burned up. If it is eaten on the third day it is polluted meat and not acceptable. Whoever eats it will be held responsible because he has violated what is holy to God. That person will be cut off from his people.

9-10“When you harvest your land, don’t harvest right up to the edges of your field or gather the gleanings from the harvest. Don’t strip your vineyard bare or go back and pick up the fallen grapes. Leave them for the poor and the foreigner. I am God, your God.

11“Don’t steal.

“Don’t lie.

“Don’t deceive anyone.

12“Don’t swear falsely using my name, violating the name of your God. I am God.

13“Don’t exploit your friend or rob him.

“Don’t hold back the wages of a hired hand overnight.

14“Don’t curse the deaf; don’t put a stumbling block in front of the blind; fear your God. I am God.

15“Don’t pervert justice. Don’t show favoritism to either the poor or the great. Judge on the basis of what is right.

16“Don’t spread gossip and rumors.

“Don’t just stand by when your neighbor’s life is in danger. I am God.

17“Don’t secretly hate your neighbor. If you have something against him, get it out into the open; otherwise you are an accomplice in his guilt.

18“Don’t seek revenge or carry a grudge against any of your people.

“Love your neighbor as yourself. I am God.

19“Keep my decrees.

“Don’t mate two different kinds of animals.

“Don’t plant your fields with two kinds of seed.

“Don’t wear clothes woven of two kinds of material.

20-22“If a man has sex with a slave girl who is engaged to another man but has not yet been ransomed or given her freedom, there must be an investigation. But they aren’t to be put to death because she wasn’t free. The man must bring a Compensation-Offering to God at the entrance to the Tent of Meeting, a ram of compensation. The priest will perform the ritual of atonement for him before God with the ram of compensation for the sin he has committed. Then he will stand forgiven of the sin he committed.

23-25“When you enter the land and plant any kind of fruit tree, don’t eat the fruit for three years; consider it inedible. By the fourth year its fruit is holy, an offering of praise to God. Beginning in the fifth year you can eat its fruit; you’ll have richer harvests this way. I am God, your God.

26“Don’t eat meat with blood in it.

“Don’t practice divination or sorcery.

27“Don’t cut the hair on the sides of your head or trim your beard.

28“Don’t gash your bodies on behalf of the dead.

“Don’t tattoo yourselves. I am God.

29“Don’t violate your daughter by making her a whore—the whole country would soon become a brothel, filled with sordid sex.

30“Keep my Sabbaths and revere my Sanctuary: I am God.

31“Don’t dabble in the occult or traffic with mediums; you’ll pollute your souls. I am God, your God.

32“Show respect to the aged; honor the presence of an elder; fear your God. I am God.

33-34“When a foreigner lives with you in your land, don’t take advantage of him. Treat the foreigner the same as a native. Love him like one of your own. Remember that you were once foreigners in Egypt. I am God, your God.

35-36“Don’t cheat when measuring length, weight, or quantity. Use honest scales and weights and measures. I am God, your God. I brought you out of Egypt.

37“Keep all my decrees and all my laws. Yes, *do* them. I am God.”

**Joshua 6**

6 Jericho was shut up tight as a drum because of the People of Israel: no one going in, no one coming out.

2-5God spoke to Joshua, “Look sharp now. I’ve already given Jericho to you, along with its king and its crack troops. Here’s what you are to do: March around the city, all your soldiers. Circle the city once. Repeat this for six days. Have seven priests carry seven ram’s horn trumpets in front of the Chest. On the seventh day march around the city seven times, the priests blowing away on the trumpets. And then, a long blast on the ram’s horn—when you hear that, all the people are to shout at the top of their lungs. The city wall will collapse at once. All the people are to enter, every man straight on in.”

6So Joshua son of Nun called the priests and told them, “Take up the Chest of the Covenant. Seven priests are to carry seven ram’s horn trumpets leading God’s Chest.”

7Then he told the people, “Set out! March around the city. Have the armed guard march before the Chest of God.”

8-9And it happened. Joshua spoke, the people moved: Seven priests with their seven ram’s horn trumpets set out before God. They blew the trumpets, leading God’s Chest of the Covenant. The armed guard marched ahead of the trumpet-blowing priests; the rear guard was marching after the Chest, marching and blowing their trumpets.

10Joshua had given orders to the people, “Don’t shout. In fact, don’t even speak—not so much as a whisper until you hear me say, ‘Shout!’—then shout away!”

11-13He sent the Chest of God on its way around the city. It circled once, came back to camp, and stayed for the night. Joshua was up early the next morning and the priests took up the Chest of God. The seven priests carrying the seven ram’s horn trumpets marched before the Chest of God, marching and blowing the trumpets, with the armed guard marching before and the rear guard marching after. Marching and blowing of trumpets!

14On the second day they again circled the city once and returned to camp. They did this six days.

15-17When the seventh day came, they got up early and marched around the city this same way but seven times—yes, this day they circled the city seven times. On the seventh time around the priests blew the trumpets and Joshua signaled the people, “Shout!—God has given you the city! The city and everything in it is under a holy curse and offered up to God.

“Except for Rahab the harlot—she is to live, she and everyone in her house with her, because she hid the agents we sent.

18-19“As for you, watch yourselves in the city under holy curse. Be careful that you don’t covet anything in it and take something that’s cursed, endangering the camp of Israel with the curse and making trouble for everyone. All silver and gold, all vessels of bronze and iron are holy to God. Put them in God’s treasury.”

20The priests blew the trumpets.

When the people heard the blast of the trumpets, they gave a thunderclap shout. The wall fell at once. The people rushed straight into the city and took it.

21They put everything in the city under the holy curse, killing man and woman, young and old, ox and sheep and donkey.

22-24Joshua ordered the two men who had spied out the land, “Enter the house of the harlot and rescue the woman and everyone connected with her, just as you promised her.” So the young spies went in and brought out Rahab, her father, mother, and brothers—everyone connected with her. They got the whole family out and gave them a place outside the camp of Israel. But they burned down the city and everything in it, except for the gold and silver and the bronze and iron vessels—all that they put in the treasury of God’s house.

25But Joshua let Rahab the harlot live—Rahab and her father’s household and everyone connected to her. She is still alive and well in Israel because she hid the agents whom Joshua sent to spy out Jericho.

26Joshua swore a solemn oath at that time:

Cursed before God is the man
    who sets out to rebuild this city Jericho.
He’ll pay for the foundation with his firstborn son,
    he’ll pay for the gates with his youngest son.

27God was with Joshua. He became famous all over the land.

**Judges 2:6-23**

6-9After Joshua had dismissed them, the People of Israel went off to claim their allotted territories and take possession of the land. The people worshiped God throughout the lifetime of Joshua and the time of the leaders who survived him, leaders who had been in on all of God’s great work that he had done for Israel. Then Joshua son of Nun, the servant of God, died. He was 110 years old. They buried him in his allotted inheritance at Timnath Heres in the hills of Ephraim north of Mount Gaash.

10Eventually that entire generation died and was buried. Then another generation grew up that didn’t know anything of God or the work he had done for Israel.

11-15The People of Israel did evil in God’s sight: they served Baal-gods; they deserted God, the God of their parents who had led them out of Egypt; they took up with other gods, gods of the peoples around them. They actually worshiped them! And oh, how they angered God as they worshiped god Baal and goddess Astarte! God’s anger was hot against Israel: He handed them off to plunderers who stripped them; he sold them cheap to enemies on all sides. They were helpless before their enemies. Every time they walked out the door God was with them—but for evil, just as God had said, just as he had sworn he would do. They were in a bad way.

16-17But then God raised up judges who saved them from their plunderers. But they wouldn’t listen to their judges; they prostituted themselves to other gods—worshiped them! They lost no time leaving the road walked by their parents, the road of obedience to God’s commands. They refused to have anything to do with it.

18-19When God was setting up judges for them, he would be right there with the judge: He would save them from their enemies’ oppression as long as the judge was alive, for God was moved to compassion when he heard their groaning because of those who afflicted and beat them. But when the judge died, the people went right back to their old ways—but even worse than their parents!—running after other gods, serving and worshiping them. Stubborn as mules, they didn’t drop a single evil practice.

20-22And God’s anger blazed against Israel. He said, “Because these people have thrown out my covenant that I commanded their parents and haven’t listened to me, I’m not driving out one more person from the nations that Joshua left behind when he died. I’ll use them to test Israel and see whether they stay on God’s road and walk down it as their parents did.”

23That’s why God let those nations remain. He didn’t drive them out or let Joshua get rid of them.